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2. As the Sabbath was made for man—for all men—and not man for the Sabbath, we should use it to the best advantage for soul and body.

3. It is used to the best advantage (1) so far as ourselves are concerned when we spend it in worship and devotion, and (2) so far as others are concerned when we seek to do them good by securing to them the Sabbath rest, and relieving them of distress.

4. The spirit of the Sabbath is more important than any particular form of keeping it. If we seek to make it a day of rest and spiritual life, there will be little danger of error in the methods of observance.—*Peloubet.*

## THE SECRET OF POWER.

Every teacher who is honestly trying to instruct his class in the things of God, studies the lesson. His first inquiry is this: "What am I to teach?" But there is another question of scarcely less importance, which a great many sincere and earnest teachers seem never to ask themselves. It is this: "How am I to teach?"

We all realize the fact that the effect of what is said in the social circle often depends wholly on how the thing is said. Remarks in jest give pleasure which in earnest would separate chief friends. Words, therefore, have an animating spirit which gives them significance. They are thus idle or influential, helpful or hurtful, according to the spirit which the speaker breathes into them. Whether they are to be inert or vital he decides by the manner in which he employs them. If the teacher is faithful, trusting, obedient, loving, he will impart these qualities to his speech, which thus becomes a vehicle for the transmission of these qualities.

We may have the words of eternal life on our lips, but without the Spirit of Christ in our hearts they will be to those who hear them only as sounding brass or a tinkling cymbal. Without it we need never hope to become ministers of salvation. "If any man have not the spirit of Christ he is none of his."

Are we Christ's? Would we speak for him? Then the message must come

from him. So, beloved, ere you try to teach again—

Go, speak to Jesus first,  
Then to the child. Go, let him speak to thee  
Who taught on earth in Judah's waning days  
On mountain tops; along the pebbly beach,  
And on the joyous billows of the sea.  
Yes, in the closet hear his voice who spake  
As never man did speak. Ask for his mind  
Whose patience bore the burdens of a world.  
Ask trustingly: the promise is to thee;  
Thou shalt receive. Then meet the child as one  
For whom the Saviour died. That ransomed  
soul—  
God knows—it may be given thee to lift  
The little fledgeling to an angel's seat.  
O touch not heedlessly the chords that thrill  
To gladness or to know. Lay gentle hands  
On things that tell the tale in other worlds;  
Go, speak to Jesus, wait his answering word;  
Then tell the trusting child like one who comes  
Transfigured from the mount of prayer.

## Veterans to Rally.

At the Confederate Soldiers rally here on next Saturday, the line under the auspices of the camp of Terrell county veterans, will be formed at Melton & Co's corner under the direction of Commander Lowrey and preceded by the Bronwood brass band will march to the court house, where the speaker, Rev. J. B. Johnstone introduced by the President Commander Lowrey, will address the soldiers. At this meeting delegates will be elected to the reunion at Nashville to take place on the 22nd of June next, besides other important matters will be attended to. A cordial invitation is extended to all Confederate Soldiers to attend this meeting, besides it is the wish of the old soldiers to see also present in large numbers, the sons of the men who fought in the great war. The line will be formed promptly at 10 a. m. on Melton's corner.

He an ye that labor and are heavy laden," did he mean you?

When he said, "If thy right hand offend thee, cut it off," did he mean you?

Did he mean you when he said, "In my Father's house are many mansions: I go to prepare a place for you?"

Did he mean you when he said, "Seek first the kingdom of God and his righteousness?"

Did he mean you when he said, "Except a man be born again he cannot see the kingdom of God?"

When he said, "If ye ask anything in my name, I will do it," did he mean you?

Who did he mean when he said, "Herein is my Father glorified, that ye bear much fruit?"

Did he mean you when he said, "This is my commandment, That ye love one another, as I have loved you?"

When he said, "All their works, they do to be seen of men," did he mean you?

Did he mean the scribes and pharisees alone when he said, "They love to be called of men, Rabbi, Rabbi?"

When he said, "Whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted," did he mean you?

Did he mean you when he said



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D. R. CHRISTIE, Secretary.  
This April 24th, 1897.  
For admission, notified.  
T. L. LOMAX, L. C., and returned to me, W. S. D. Co.  
COUNTY CLERK for the year 1896. Leave made by W. A.

## Did He Mean You?

When Jesus said, "Come unto me all ye that labor and are heavy laden," did he mean you?

When he said, "If thy right hand offend thee, cut it off," did he mean you?

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*Sweet thought "Reserved in Heaven for you"*

### Reserved in Heaven for You.

A lad who had been door-keeper in a variety theatre, and had no education except such as he picked up around similar places was badly injured during a panic that occurred at one of their entertainments recently. He was carried to a hospital to die, and there for the first time he heard from the chaplain's lips the old, old story of Jesus and His love.

The theme, though simple in itself, was hard for him to grasp. The enormity of his own sins impressed him deeply, and all that the chaplain could say regarding the preciousness of redeeming love gave the poor boy no comfort. He could not realize that there would be room for him in the beautiful city beyond. Such homes were only for the good and pure—not for a boy whose whole life had been spent in ignorance and sin—he reasoned.

One day, when death was evidently near at hand, after trying various ways to induce the poor fellow to let go his sins and cling to Christ, the chaplain took up his Bible and began to read passage after passage slowly in his hearing, but still the same stony look of despair remained upon the white-set face among the pillows. Just before closing his book, the minister read, "Blessed be the God and the Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in Heaven for you."

The boy listened unmoved until the last clause, "reserved in Heaven for you," was reached, and then his eyes brightened, and raising himself on his elbow he repeated, "Reserved in Heaven for you." After a moment's pause he said, "I know what that means. Has God a place reserved in Heaven for me?"

and the papers setting forth your claim to heirship, with the king's seal attached, were in your possession, would you hesitate about starting on the journey to enter into your estate? It would be yours, and no one would lay claim to that which by law was reserved for you. There would be no fears of reaching the distant shores and finding your place filled by a usurper. Neither need you doubt the certainty of finding your seat in Heaven still reserved for you when at last through much tribulation you reach home. Only think of the King of Heaven bequeathing to you, to me, such an inheritance! An inheritance immortal, incorruptible, and one that will never fade away. How circumspectly should we live, we, who are heirs of Heaven, sons and daughters of a King, with mansions reserved for us beyond the skies. Mansions of which it is written, "Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him."

Are we preparing ourselves for what He has already prepared for us? Are we ready for His coming? Are we seeking for an abundant entrance into our home on high, or are we of those who will be satisfied with being scarcely saved?

"Are you ready, are you ready, for the coming of the Lord?"

Are you living as He bids you in His Word?

Are you walking in the light, is your hope of Heaven bright, Could you welcome Him to-night? Are you ready?"

—Christian Intelligencer.

Delegates to the District Conference.  
Messrs. N. W. Dozier, W. A. McLain and W. K. Pillsbury will leave tomorrow, as representatives of the Methodist church here, to attend the district conference in Richland.

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*April 26, 1894*



We have received these lines from a layman of another denomination: "Having attended the meeting of the Princeton District Conference, the writer was impressed with the wonderful work of the Methodist Episcopal Church, South. The Methodist minister is always found in the front ranks wherever there is a chance for him to do any work in building up his Master's cause. Unlike many others who are working for the Saviour, he will not wait to inquire about his prospects for a living; but, trusting the Lord to guide him, he will go forward to any work the Bishop may assign. Although his salary is often too small for a living, he pushes his work and continues cheerfully at his post, proclaiming the word of the Lord. They favor not only foreign, but home, missionary work. The delegates gave reports of territory where they had no regular service, and several expressed a willingness to go and preach wherever they could gather a congregation. The Methodists are found in all the cities, and obey the Master's injunction in going into the highways and hedges to tell the story of the cross. They are found upon the mountains, in the valleys, and traversing the Southern swamps and swollen streams. The Methodist circuit rider may not be willing to go as deep into the water as some others, but he will get across the stream among the first, and, as soon as he reaches the shore with his Discipline, hymn book, and Bible, he is ready to pray for and instruct a sinner in the way of the Lord Jesus Christ. It is said there are more ministers in the Methodist Church giving their whole time to preaching than in any other denomination, and as a result of this consecrated and self-sacrificing work for the Saviour by her ministers, this Church has increased more than any other denomination during the past decade, having added 57 per cent. to her membership."

Dear Lord, are we ever so thankful,  
As thankful as we should be to thee,  
For thine angels sent down to defend us  
From dangers our eyes never see;  
From perils that lurk unsuspected,  
The powers of earth and of air,  
The while we are heaven protected  
And guarded from evil and snare?

<sup>2</sup> Dallas to Seward

## INTERESTING PROGRAMME.

### WHAT THE TEACHERS WILL TALK ABOUT AT THEIR NEXT MEETING.

Commissioner Whitehead is Expected to  
Tell of the Needs of the Schools  
of the County. Everybody  
Invited.

The teachers of Terrell county must not forget that the regular meetings will take place on the second Saturday in each month, and that the next meeting is scheduled to take place at half past nine o'clock in the chapel of the Dawson public school on Saturday, March 9. In order that all on the programme may be posted as to their part in the exercises of the day this early announcement is made:

#### PROGRAMME.

1. Prayer and singing.
2. "Objects and Aims of This Association," W. H. Hiller.
3. "Some Phases of Primary Work," Miss V. E. Wilson.
4. Singing
5. "A Geography Lesson," C. E. Grubbs.
6. "History," Miss Annes Pillsbury.
7. "Penmanship," M. J. Yeomans.
8. "Suggestive Arithmetic," Edward E. Britton.
9. Singing
10. "What I like to Teach and Why," the Association.
11. Queries from the Question Box.

It is earnestly desired that there be a full attendance of teachers and all who feel an interest in better schools for Terrell county. Commissioner Whitehead will be present, and will be asked to tell of the needs of the schools of the county.

Entertainment will be provided for all who attend from a distance, and such as propose to be present should notify the secretary, Professor E. E. Britton, who will make all necessary arrangements.

There should be a large turn out of the citizens of Dawson who, by their presence, would show their interest in the work of the teachers of the county. It would be an easy matter for the ladies of the city to be present, and our professional and business men could not spend an hour more profitably than at one of these meetings.



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5. "The Story of the Shipwrecked Mariners at Milwaukee," say, that  
known rats to leave in such great  
foretells coming disaster, for I  
the superstition that deserves by  
is lying in port. No, I have no faith  
times desert a vessel en masse will  
very few at the end, for rats will so  
aboard at the beginning of a trip  
would have a great many of the rod  
fresh water seas myself. Sometimes  
when I was younger I used to sail  
do with shipping in the season,  
my life. My business, you know, ha  
given me much trouble a good deal  
who sat in the next seat, "rats h  
"Well," said a typical Chicago  
catcher gave me such a start,  
which not many persons in the States west

### Natural occasion for finally discussing

The General Assembly of the Southern Presbyterian Church, at Nashville, expressed its opinion as to baptism by immersion, and stated: "Baptism by immersion is not scriptural as to its mode, but the irregularity of this unscriptural mode does not invalidate the sacred ordinance, and persons who have been baptized by immersion by the authority of a recognized Evangelical Church are not to be required to be rebaptized by the scriptural mode of sprinkling or pouring when received into the communion of our Church."







men; they so grasped the times in their living and pregnant realities that everything, whether domestic, municipal or national, stood out before their inspired and burning thought in solid relation to the kingdom of God."—*Dr. Parkhurst.*

#### Honesty of Life.

"The test of religious principle in the eyes of the world is honesty of life. If it be apparent that one is not honest in temporal things his professions of religion will not be accepted as of much worth. They will be suspected as hypocritical. The effect of genuine piety is to lead men to do what God requires of them. The prophet says it all up in one sentence: 'What doth God require of thee but to do justly, love mercy and walk humbly with thy God?' These things are the fruits of a true faith in the Lord by which we accept him as our God. Any deviation from this law of rectitude on the part of Christians at once indicates something wrong."—*Christian Instructor.*

#### Temptation.

"We are never out of the reach of temptation. Both at home and abroad we are liable to meet with allurements to evil; the morning opens with perils, the shades of evening find us still in jeopardy. They are well kept whom God keeps, but woe unto those who go forth into the world, or even dare to walk their own house unarmed. Those who think themselves secure are more exposed to danger than any others. The armor-bearer of sin is self-confidence. Be not sure. We need a watchman for the night as well as a guardian for the day. O, for the constraining love of Jesus to keep us active and useful."—*Rev. Charles H. Spurgeon.*

That seem, alas! so dark to me?—

\* \* \* \* \*

"Haply the earthquake may unfold  
The resting place of purest gold,  
And haply surges up have rolled  
The pearls that were unseen."

—*Victor Hugo.*

#### Honor and Duty.

"You cannot go through life, no matter how humble your sphere, without being called upon many times to decide whether you will be true or false to honor and duty. There can be no divorce between honor and duty. You can make your lives useful, beautiful and noble. You can make them worthless and contemptible."—*Catholic Standard.*

#### Interest in the Church.

"What does a man mean when he ceases to take an interest in the church and stops his contribution to its support? Does he mean to afflict the Pastor, or does he mean to damage the church? If the first, he puts himself in opposition to the spirit of the Gospel of Christ. If the second, then he tries to overthrow what God has established and perpetuated what *Methodist Protestant.*"

#### The Just Fear of God.

"If we work upon marble, it will perish; if we work upon brass, time will efface it; if we rear temples, they will crumble into dust; but if we work upon immortal minds, if we imbue them with principles, with the just fear of God and love of our fellow-men, we engrave on those tablets something which will brighten to all eternity."—*D. Webster.*

#### Contentment.

"He who realizes that he is where God wants him to be, and that he has what God lot and his share, will be contented with his who fails to realize this truth would never be contented though he were the most favorable man in all the world."—*Sunday School Times.*